

AGENDA

EAST ORANGE COUNTY WATER DISTRICT ENGINEERING AND OPERATIONS COMMITTEE MEETING

Thursday, September 11, 2025 at 11:00 A.M. 185 N. McPherson Road, Orange, CA

- 1. Call meeting to order
- 2. Public communications to the Committee
- 3. Additional items arising after posting of agenda

Informational Items

- 4. RZ System Status, Well Levels, and Water Use Handout
- 5. WZ System Status and Water Use Handout
- 6. Sewer System Status and Permit Reports Handout
- 7. CIP Status Update Handout

Action Items

Adjournment

Members of the public shall be permitted to speak as to both agendized and non-agendized items, as reflected in the agenda. Those wishing to speak may submit a speaker request or by verbally indicating their desire to comment at the time the item is called. Additionally, members of the public may, but are not required to, e-mail comments to Sylvia Prado at sprado@eocwd.com up to 30 minutes before the Committee meeting, and such comments shall be provided to the Committee. Members of the public wishing to attend the meeting that require disability-related or other reasonable modifications or accommodation to facilitate such attendance should contact Ms. Prado at (714) 538-5815 or the e-mail provided as soon as feasible before the meeting to make such request.

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the East Orange County Water District Engineering & Operations Committee in connection with a matter subject to discussion or consideration at an open meeting of the Engineering & Operations Committee are available for public inspection in the District's office, 185 McPherson Road, Orange, California ("District Office"). If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available via phone or email request to Ms. Prado at (714) 538-5815 or sprado@eocwd.com.



TO: ENGINEERING AND OPERATIONS COMMITTEE

FROM: GENERAL MANAGER

SUBJECT: RETAIL ZONE SYSTEM STATUS, WELL LEVELS, AND WATER USE

DATE: SEPTEMBER 11, 2025

Background

This memo serves as cover for the water use and well reports, which will be handed out at the meeting.

Recommendation

Informational

Attachment(s)



TO: ENGINEERING AND OPERATIONS COMMITTEE

FROM: GENERAL MANAGER

SUBJECT: WHOLESALE ZONE WATER USE REPORT

DATE: SEPTEMBER 11, 2025

Background

This memo serves as cover sheet for the Wholesale Zone water demand and imported water reports, which will be handed out at the meeting.

Recommendation

Informational

Attachment(s)



TO: ENGINEERING AND OPERATIONS COMMITTEE

FROM: GENERAL MANAGER

SUBJECT: SEWER SYSTEM STATUS AND PERMIT REPORT

DATE: SEPTEMBER 11, 2025

Background

This memo serves as cover sheet for the Sewer System status and permit reports, which will be handed out at the meeting.

Recommendation

Informational

Attachment(s)



TO: ENGINEERING AND OPERATIONS COMMITTEE

FROM: GENERAL MANAGER

SUBJECT: CAPITAL PROJECT STATUS UPDATE

DATE: SEPTEMBER 11, 2025

Background

The purpose of this report is to provide a status update for the approved FY25-26 Capital Projects. A handout will be provided at the meeting.

Recommendation

Informational

Attachment(s):